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CLEARING SALE.

Golden Opportunity

CABSON

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**CARLSON,
PIRIE & CO.'S**
GREAT ANNUAL
CLEARING SALE!
Madison and Peoria-sts.
Note the following in addition to

Other bargains heretofore advertised:

HAMBURG EMBROIDERIES.

Having effected the purchase of the importation of a large New York House at a fearful sacrifice on the original cost, they are offered in this sale at almost half their value.

5,000 Yds Embroideries at 5, 6, and 8 cts yd; good patterns.

5,000 Yds Embroideries at 10, 12 1/2, and 15 cts yd; new styles.

5,000 Yds Embroideries at 18, 20, and 25 cts; choice new styles.

Large quantities, in rich new designs, equally cheap.

5,000 Lace Ties at 10 and 15 cts each; world double.

UNDERCLOTHING AND CORSETS.

50 Ladies' Chemises, plain band, lace trimm'd, 45 cts; worth 75.
 40 Ladies' Chemises, corset cover, puffed sleeves, lace trimm'd, 45 cts; worth 51.
 Large lot Ladies' Chemises at 75, 55 cts. and 51; less than cost of materials.
 Ladies' Drawers, corded and ruffled, 25 cts pair; worth 60 cts.
 Ladies' Drawers, garter tucked, 40 and 50 Ladies' Drawers, tucked and emb'd, 60, 75 cts. and 51; great bargains.
 Ladies' Nightgowns, 75 cts. 51 and 1.25; 1.25, 51 and 1.75. Unlined yokes; worth 1.25, 51 and 1.75.
 Ladies' Nightgowns, 1.50, emb'd and ruffled yokes; worth 2.50 and 3.00.
 Ladies' Skirts, 65, 75 cts. and 51; very cheap goods.
 Ladies' French Linen Yokes, hand

andies' fine French made Emb'd, hand
 made, new designs; a very cheap.
 large lot of fine French hand made Corsets,
 slightly damaged by salt water on voyage
 of importation, at one-third regular prices,
 great bargains in French Corsets; a good
 Corset for 50 and 75 cts.
 200 Bone Corsets at former price, \$1.50.
 very large lot of ex quality French Wore
 Corsets at 25 and 35; never before sold
 at such low prices as \$3.50 and \$4.
 Ladies' P's skirt-supporting Corsets at
 90 cts.
 Bargains in Bustles.

MADISON AND PEORIA-STs.
CARPETS.

CARPETS!
—
SPRING ANNOUNCEMENT.
—
Field,
—

Leiter and Co.

—

WE are now receiving NOVEL-
LES for SPRING TRADE in all
localities of CARPETS.

WE have given SPECIAL AT-
TENTION to DESIGNS in HIGH
ART, by OWEN JONES, DR.
PRESSER, and other DECORA-
TIVE ARTISTS. These we have

produced in INGRAIN as well
BRUSSELS, MILTON, and
AXMINSTER qualities.
We also have in stock and can
make to order any size of AU-
GUSON, AXMINSTER, TUR-
KEY, SAXONY, and BERLIN
HARMLESS CARPETS.
Those who intend purchasing
carpets can make selections now,
and have them reserved till wanted.

WELLD, LEITER & CO.,
State & Washington-sts.

SHIRTS.

TAXES.

is an old adage that "Nothing's SURE but DEATH TAXES," but those who buy their SHIRTS of HIE & CO'S will be sure of THREE THINGS—first, a perfect fit, and the best material. South Clark-st.

COFFEE.

BLEN O. G. JAVA COFFEE.

270 per pound, at
ICKSON'S, 167 South Clark-st.

SPECTACLES.

SIGHT IS PRICELESS

BRAZILIAN PEBBLE SPECTACLES
 are to be obtained by inspection at **MANAGAN'S, Opt.**
 311 Madison st. (Orleans Building).

TOMATOES.

TOMATOES.

round Cans \$1.75 per dozen, at
ICKSON'S, 167 South Clark-st.

LEGAL.
TREASURY DEPARTMENT,
OFFICE OF COMPTROLLER OF THE CURRENCY,
WASHINGTON, Feb. 2, 1894.
Persons having claims against the Fourth National Bank of Chicago, Ill., are hereby notified to present the same and to make legal proof thereof within three days, to Charles D. Sherman, Receiver, at the office of said bank in the City of Chicago.
JOHN JAY KNOX,
Comptroller of the Currency.

CORN.
CORN.
\$1.75 per dozen.
ROCKSON'S, 187 South Clark-st.

Religion from the Standpoint
of One of the Laity.

The following paper was read before the Philosophical Association of Evanston Monday evening last by Andrew Sbruman, of this city. It is not often that editors venture into such deep waters; but, when they do, it is creditable that they succeed so well in making a swim of it. The paper, as read, was as follows:

[illegible]

song, a little song aside, and, without waiting for me, he sang whose only charm for me was the voice that stung such a soul.

GEORGE H. FROD.

Evangel on Spontaneous Generation.

London Atherton.

Thursday last Dr. Tyndall read a paper to the Royal Society. On the Optical Treatment of the Atmosphere with Reference to Phenomena of Refraction and Inflexion. It was a paper of the most interesting and convincing nature, and was met with a cheering response. It was, however, by brilliant experience, that it spontaneously demonstrated its impossibility; and that if solutions open from some cause, they will be produced by fire. It has long been known that solutions of acids, or other substances, by the action of acids, or other substances, will not produce life; and further proof was given by Dr. Tyndall, that solutions with the additional facts that filtering and cotton-wool clears the air as effectively as the most perfect chemical process. A glass chamber filled with the air remained dark, even when placed in the direct rays of light. It was nothing to reflect or scatter the light; it may now be accepted as an axiom that air has lost its power of scattering light as at its power of producing life. The material sources have been for some time past, and will be for some time to come, the lungs will not cause generation.

MEMORIES.

When I have looked upon thy face,
And watched thy glances clear,
Thy smile has brought the past before me
To my remembrance.

And all the scrolls of earthly life,
My tears have washed in vain,
Some of thy happy memories
To fade and leave no stain.

Only to know that somewhere still,
Thy sweetest memory dwells,
As 'twere a distant star—
"Thy smile" inspires me.

This thought sustains my patient life,
Lonely no more to be,
For the best memories of things
Will last eternally.

Farwell! and on the soul, I pray,
Thou bestowest divine
Grace and glory, and that thy
Thy life has been to mine.

ELMER F.

A Mystery Explained.
Coronet (Cousin) Gus, Gazette,
A year ago I learned some little excitement
in this neighborhood by a report, that
somewhere at the head of Lake St.
among the islands at the head of Lake St.,
by Indians, and the late Capt. Small-
wood of Dundee, reported that he had seen it
near the mouth of the Minnesota River,
that on a certain day a steamer mysteriously disappeared,
and a tugboat in the water. Some thoughts
it was a mystery, with a hint from the
captain's report, with a hint from the
captain's report, with a hint from the

[illegible]

You should you go first, O beloved,
 You surely find it true
 That when you turn your eyes is removed,
 I always was true.
 Then you will find me and come near me,
 To comfort my soul;
 Thy spirit will lead down and bear me,
 To the place where I dwell.
 And this is my sweet consolation:
 You will be with me,
 With my weakness, my pain and affliction,
 And your anger be just.

So then I can wait, and, pleasing
 My angel in peace,
 Can work till the Angel of Blessing
 Shall come to me.
 And, in that pure land where no shadow
 Our souls like lie between,
 The music of the spheres will forever
 And bliss will be seen.
 And I have a moment of meeting
 The bliss of that life
 Where the weary forever are rested
 From all their pain.
 Firenze, Cook County, Ill.

L. M. R.

**The Illinois Fruit Crop—
*Junonia (Ill.) Saccis.***

It is no further necessary here to be a
 casual crop of peaches. Your correspondent
 visited several orchards, and examined the
 fruit, and found it to be of the following
 quality: On the trees there are large green
 immature all summer and late in the fall the
 fruit is green and hard. On the trees
 made their fruit green. On the trees
 immature, about one-twentieth are alive. Some
 of the fruit, stood the test better than
 others, was the best. But the whole is
 evident that no one will get rich on peaches

[illegible][illegible]

for ignorance, or substitution for sin.

THE SABBATH AND DR. F.
1920.

To the Editor of The Christian Tribune:

CHICAGO, Feb. 13.—I was glad to learn of the address of THURMAN of the 14th inst. at the Rev. Dr. Fallows, delivered at the evening previous, from the text, "But the Sabbath-day is the Lord's." The Sabbath-day is the Lord's, x.c. 8. Those who have watched it of this subject in THURMAN, desire that the Sabbath shall be a Divine authority, will rejoice that the Sabbath has been taken from imitation of being in its origin Je.

I wish to call attention of "Moss gruin," who have written so loose Sabbath question for THURMAN long extracts from the Bible. I believe that the law of the Sabbath our common ancestor at the beginning of the "dream assigned" to the Sabbath is that "God blessed the Sabbath day, (confirmed it), because that it was the day that I rested from all my work." The Sabbath is not an announcement was first formally made Moses, but at the very beginning of upon the earth. It is not, therefore, a law of universal observance. . . . I also believe that the law of the Sabbath it rests upon a positive natural and universal. The Sabbath will never become obsolete. . . . The Sabbath is a positive law, and it is the law of the present and the future, and not of the past. It is not a law of the past, but of the present, and not of the future. It is not a law of the past, but of the present, and not of the future.

ALL

